



CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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TOWN CLERK: Louise Steele (Locum)

10 March 2021

SUMMONS TO ATTEND A MEETING OF CHIPPING NORTON TOWN COUNCIL

TO: All Members of Chipping Norton Town Council

VENUE: To be held by Video Conference due to Government Restrictions in line with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

This meeting will be held remotely, on line. If any resident wishes to attend the meeting virtually please contact the Deputy Town Clerk at cntc@btconnect.com for the Zoom link by 12 noon on Monday.

DATE: Monday 15 March 2021

TIME: 7.15pm

Cllrs. G. Mazower (Town Mayor), N. Bradley, C. Butterworth, L. Carter, S. Coleman (Deputy Town Mayor), E. Coles, J. Graves, D. Heyes, R. Poole, L. Tuckwell and M. Walker.

Louise Steele
Locum Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

**MEETING OF CHIPPING NORTON TOWN COUNCIL
15 MARCH 2021 AT 7.15 PM**

A G E N D A

1. Mayor's Welcome.
2. To approve the Minutes of the Council Meeting held on 15 February 2021 (Supporting Papers pp 1-5).
3. Public Participation.
4. Apologies for absence.
5. Declaration of interests.
6. Mayor's Announcements.
7. Oxfordshire County Council: To receive a report from the County Councillor.
8. West Oxfordshire District Council: To receive reports from the District Councillors.
9. East Chipping Norton Development including Health Centre report. To receive a report from Cllr Heyes (Supporting Papers 6 to 7).
10. To consider WODC consultation on Revised Affordable Housing SPD (Supporting Papers p 8 & separate document)
11. Strategic Planning Committee: To receive the minutes and report of the meeting held on 24 February 2021 (Supporting Papers pp 9 to 12).
12. Community Committee: To receive the minutes and report of the meeting held on 3 March 2021 (Supporting Papers pp 13 to 16).
13. To consider an update on quotes received for a new Website (to follow)
14. Strengthening relationships between Town Council and volunteers
15. To consider and adopt a final draft of revised Standing Orders (Supporting Papers pp 17 to 38).
16. To receive and consider the Town Clerks' report (to follow)
17. To agree the renewal of the Council's insurance (Confidential Supporting Papers)
18. To undertake an annual review of the risks faced by the Council (Supporting Papers pp 39 to 41).
19. To consider the RFO's report on Earmarked reserves (Supporting Papers pp 42 to 49).
20. To consider the Council's observations on the following planning applications:

[21/00398/FUL](#)

Erection of 3 dwellings and associated works
Land South Of Rock Hill Chipping Norton Oxfordshire

[21/00363/FUL](#)

Erection of a two storey extension to increase office space
Southcombe Garage Oxford Road Southcombe Chipping Norton Oxfordshire OX7 5QH

[21/00315/FUL](#)

Erection of a detached dwelling and formation of new access to be shared with the existing dwelling
31 Worcester Road Chipping Norton Oxfordshire OX7 5YF

[21/00478/HHD](#)

Remove existing rear outbuildings. Erection of a rear single storey extension.
59 Rock Hill Chipping Norton Oxfordshire OX7 5BA

[21/00230/HHD](#)

Renovation works to include erection of single storey front and side extensions to create new garage with covered walkway to front elevation, erection of single storey rear extension and conversion of existing garage to form additional living space and alterations to existing flue (amended plans).
Dapple House 58 Over Norton Road Chipping Norton Oxfordshire OX7 5NR

[21/00457/HHD](#)

Erection of single and two storey rear extensions
58 The Leys Chipping Norton Oxfordshire OX7 5HH

21. To resolve to move into a Confidential Session to discuss Separate Business, pursuant to s.1(2) of the Public Bodies (Admission to Meetings) Act 1960. The public and press should leave the meeting before the consideration of item 22.
22. Induction of Town Clerk.