

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: cntc@btconnect.com Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Louise Steele (Locum)

16 December 2020

# SUMMONS TO ATTEND A MEETING OF CHIPPING NORTON TOWN COUNCIL

TO: All Members of Chipping Norton Town Council

VENUE: To be held by Video Conference due to Government Restrictions in line with The Local

Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and

Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

This meeting will be held remotely, on line. If any resident wishes to attend the meeting virtually please contact the Locum Town Clerk at <a href="locume-to-locum-t

12 noon on Monday.

DATE: Monday 21 December 2020

TIME: 7.15pm

Cllrs. G. Mazower (Town Mayor), R. Benfield, N. Bradley, C. Butterworth, L. Carter, S. Coleman (Deputy Town Mayor), E. Coles, J. Graves, D. Heyes, M. Jarratt, R. Poole, L.

Tuckwell, M. Tysoe and M. Walker.

Louise Steele Locum Town Clerk

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# MEETING OF CHIPPING NORTON TOWN COUNCIL 21 DECEMBER 2020 AT 7.15 PM

## AGENDA

- 1. Mayor's Welcome.
- 2. To approve the Minutes of the Council Meeting held on 19 October 2020 (deferred from 16 November 2020). (Supporting Papers pp 1 to 5).
- 3. To approve the Minutes of the Council Meeting held on 16 November 2020. (Supporting Papers pp 6 to 12)
- 4. Public Participation.
- 5. Apologies for absence.
- 6. Declaration of interests.
- 7. Mayor's Announcements.
- 8. Oxfordshire County Council: To receive report from County Councillor.
- 9. West Oxfordshire District Council: To receive reports from the District Councillors.
- 10. East Chipping Norton Development. To receive a report from Cllr Heyes. (Supporting Papers p 13)
- 11. Finance & Resources Committee: To receive the minutes and report of the meeting held on 2 December 2020. (Supporting Papers pp 14 to 22)
- 12. Community Committee: To receive the minutes and report of the meeting held on 16 December 2020 To follow
- 13. Upon the recommendation of the Finance & Resources Committee to consider the budget and set a Precept for the Financial Year 2021/22 (Supporting Papers pp 23 to 24)
- 14. Upon the recommendation of the Finance & Resources Committee to consider and adopt a Scheme of Delegation. (Supporting Papers pp 25 to 34)
- 15. Upon the recommendation of the Community Committee to commission an inspection of the Town Hall and preparation of a costed Quinquennial report. (Confidential Paper)
- 16. To receive progress reports from the Locum Clerk and the Mayor & Deputy Mayor. To follow
- 17. To consider a draft calendar of meetings for the remainder of the Civic Year 2020/21. (Supporting Papers p 35)
- 18. To consider the Council's observations on the following planning applications

#### 20/03378/HHD

Erection of a replacement garden shed

1 Burford Road Chipping Norton Oxfordshire

#### 20/03370/HHD

Erection of front porch
7 Insall Road Chipping Norton Oxfordshire

#### 20/03120/FUL

Erection of a detached two storey dwelling with associated parking Land Off Toy Lane Chipping Norton

#### 20/03143/S73

Amend Condition 2 of permission 17/00242/FUL to redesign of terrace as shown in proposed block plan to allow for continuous level access to external doorway of utility room in addition to those of kitchen / dining room and lounge Olive Haus 10 Common Lane Chipping Norton

#### 20/03415/FUL

Erection of a side extension to workshop Town and Country Planning Act Unit 1-2 Station Yard Industrial Estate Station Road

## 20/03078/FUL

Construction of tanks and pump plant associated with new sprinkler system Owen Mumford Ltd Primsdown Industrial Estate Worcester Road