#

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341 Fax: 01608 645206

 Email: cntc@btconnect.com

 Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs J Sparrowhawk

13th November 2019

**SUMMONS TO ATTEND A**

**MEETING OF CHIPPING NORTON TOWN COUNCIL**

TO: All Members of Chipping Norton Town Council

VENUE: Council Chamber, Town Hall

DATE: Monday 18th November 2019

TIME: 7.15pm (maximum two hours)

 Cllrs D. Davidson (Town Mayor), R. Benfield, N. Bradley, G. Brown, C. Butterworth, L. Carter, S. Coleman, E. Coles, J. Graves, D. Heyes, M. Jarratt, G. Mazower, R. Poole, L. Tuckwell, M. Tysoe and M. Walker (Deputy Town Mayor).

Mrs. J Sparrowhawk

Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council’s public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Mayors Welcome
2. Minutes of the Council Meeting held on 21st October 2019.
3. Public Participation.
4. Apologies for absence.
5. Declaration of interests.
6. Mayoral Announcements.
7. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for October 2019
6. General Account for 18th November 2019.
7. Correspondence received.
8. Grants to Voluntary Bodies Committee

To receive the minutes of the Grants to Voluntary Bodies committee meeting held on 28th October 2019. To note that following the meeting, all Members were consulted regarding a grant application towards medical treatment for Anna Drysdale. A grant of £1,000 is to be awarded under the General Power of Competence, Localism Act 2011 ss 1-8.

1. Town Hall and Publicity Committee

To receive the minutes of the Town Hall and Publicity committee meeting held on 29th October 2019.

1. Staffing Committee

To receive the minutes of the Staffing committee meeting held on 29th October 2019.

1. Resolution to Extend 6 Month Rule – Local Government Act 1972, Section 85

In accordance with Section 85 of the Local Government Act 1972, Council approves Cllr. E. Coles non-attendance at meetings on the grounds of ill-health.

1. Youth Matters
2. Chipping Norton Declaration of Climate and Ecology Emergency
3. Update on Tank Farm Development
4. Update from Thames Valley Police