# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

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TOWN CLERK: Mrs J Sparrowhawk

13th August 2019

**SUMMONS TO ATTEND A**

**MEETING OF CHIPPING NORTON TOWN COUNCIL**

TO: All Members of Chipping Norton Town Council

VENUE: Council Chamber, Town Hall

DATE: Monday 19th August 2019

TIME: 7.15pm (maximum two hours)

Cllrs D. Davidson, Town Mayor, R. Benfield, N. Bradley, G. Brown, C. Butterworth, L. Carter, S. Coleman, E. Coles, J. Graves, D. Heyes, M. Jarratt, G. Mazower, R. Poole, L. Tuckwell, M. Tysoe and M. Walker.

Mrs. J Sparrowhawk

Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council’s public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Report of Mayoral Selection Committee for Deputy Town Mayor for the Municipal Year 2019/20. The Mayor will invest the new Deputy Town Mayor with the Badge of Office.
2. Minutes of the Council Meeting held on 15th July 2019.
3. Public Participation.
4. Apologies for absence.
5. Declaration of interests.
6. Mayoral Announcements.
7. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for July 2019
6. General Account for 19th August 2019.
7. Correspondence received.
8. General Power of Competence.
9. The Town Hall and Publicity Committee

To receive the minutes of the Town Hall and Publicity Committee meeting held on 18th July 2019.

1. The Recreation and Sports Committee

To receive the minutes of the Recreation and Sports committee meeting held on

30th July 2019.

1. Planning Committee

To receive the minutes of the Planning Committee meeting held on 1st August 2019.

1. Chipping Norton Declaration of Climate and Ecology Emergency
2. Police Station (Asset of Community Value)
3. 20mph Signs
4. Update from PCSO
5. Exclusion of Press and Public

To move: That under Section 1, Paragraph 2 of The Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting because of the confidential nature of the following business to be transacted.

1. Staffing Committee

To receive the confidential minutes of the Staffing Committee held on 6th August 2019 as circulated prior to the meeting.