# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341 Fax: 01608 645206

Email: cntc@btconnect.com

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

9th April 2019

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 15th April 2019 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 18th March 2019.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for March 2019
6. General Account for 15th April 2019.
7. Correspondence received.
8. Traffic Advisory Committee

To receive the minutes of the TAC meeting held on 14th March 2019.

1. Health & Safety Committee

To receive the minutes of the H & S Committee meeting held on 18th March 2019.

1. Recreation & Sports Committee

To receive the minutes of the Recreation & Sports Committee meeting held on 2nd April 2019.

1. Finance & General Purpose Committee

To receive the minutes of the F & GP Committee meeting held on 4th April 2019.

1. Park Run

To receive further information on Park Run.

1. Update on WODC Local Plan
2. Update from PCSO