# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341 Fax: 01608 645206

Email: cntc@btconnect.com

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

9th October 2018

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 15th October 2018 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 17th September 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for September 2018
6. General Account for 15th October 2018.
7. Correspondence received.
8. Cemetery & Pool Meadow Committee

To receive the minutes of the Cemetery & Pool Meadow Committee meeting held on

12th September 2018.

1. Health & Safety Committee

To receive the minutes of the H & S Committee meeting held on 17th September 2018.

1. Traffic Advisory Committee

To receive the minutes of the TAC meeting held on 20th September 2018.

1. Staffing Committee

To receive the minutes of the Staffing Committee meeting held on 2nd October 2018.

1. Grants to Voluntary Bodies Committee

To receive the minutes of the GTVB Committee meeting held on 8th October 2018.

1. Audit

To receive and approve the Annual Return and audit certificate for the year ended

31st March 2018.

1. Update on WODC’s Local Plan
2. Update from PCSO