# SEAL1A CHIPPING NORTON TOWN COUNCIL

## THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

10th April 2018

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 16th April 2018 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 19th March 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for March 2018
6. General Account for 16th April 2018.
7. Correspondence received.
8. Health & Safety Committee

To receive the minutes of the H & S Committee meeting held on 19th March 2018.

1. Traffic Advisory Committee

To receive the minutes of the TAC meeting held on 22nd March 2018.

1. Chipping Norton History trail
2. 20 mph Zone
3. Staffing Committee

To receive the minutes of the Staffing Committee meeting held on 26th March 2018.

1. Update on WODC’s Local Plan
2. Update from PCSO