# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341 Fax: 01608 645206

Email: cntc@btconnect.com

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

12th September 2018

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 17th September 2018 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

The presentation of prizes for the 2018 Allotment Competition will be made at 8.00 pm approximately during the meeting.

1. Minutes of the Council Meeting held on 20th August 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for August 2018
6. General Account for 17th September 2018.
7. Correspondence received.
8. Recreation Committee

To receive the minutes of the Recreation Committee meeting held on 21st August 2018.

1. Snow Committee

To resurrect a Snow Committee.

1. Courtesy Titles

To discuss titles of Town Councillors.

1. Additional Member of Staff

To discuss appointment of Maintenance Operative.

1. Update on WODC’s Local Plan
2. Update from PCSO