#

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

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 Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

12th February 2019

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 18th February 2019 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 21st January 2019.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for January 2019
6. General Account for 18th February 2019.
7. Correspondence received.
8. Recreation & Sports Committee

To receive the minutes of the Recreation & Sports Committee meeting held on

24th January 2019.

1. Staffing Committee

To receive the minutes of the Staffing Committee meeting held on 13th February 2019.

1. East Chipping Norton Strategic Development Area

To discuss the East C/N Strategic Development Area.

1. Update from PCSO