# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

12th March 2019

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 18th March 2019 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 18th February 2019.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for February 2019
6. General Account for 18th March 2019.
7. Correspondence received.
8. Town Hall & Publicity Committee

To receive the minutes of the Town Hall & Publicity Committee meeting held on

14th February 2019.

1. Mayoral Selection Committee

Cllr. J. Graves to give a report of the Mayoral Selection Committee held on 11th March 2019.

1. Cemetery & Pool Meadow Committee

To receive the minutes of the Cemetery & Pool Meadow Committee meeting held on

13th March 2019.

1. Update on WODC Local Plan
2. Update from PCSO