# SEAL1A CHIPPING NORTON TOWN COUNCIL

## THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

12th March 2018

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 19th March 2018 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 19th February 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for February 2018
6. General Account for 19th March 2018.
7. Correspondence received.
8. Town Council Committees

Cllr. D. Davidson to make a statement on Town Council Committee meetings.

1. Terms of Reference for Traffic Advisory Committee
2. History Trail in Chipping Norton

To discuss quotations and details of the proposed History Trail in Chipping Norton.

1. General Data Protection Regulation

To review procedures on the GDPR which will become law on 25th May 2018.

1. CCTV

To discuss a revised quotation for the CCTV at the Town Hall.

1. Snow
2. Section 106
3. Bench in memory of Dr. Bruce Parker
4. Bye-Law
5. Town’s Wish List
6. Update on WODC’s Local Plan
7. Update from PCSO