# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

13th November 2018

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 19th November 2018 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 15th October 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for October 2018
6. General Account for 19th November 2018.
7. Correspondence received.
8. Recreation Committee

To receive the minutes of the Recreation Committee meeting held on 11th October 2018.

1. Finance & General Purposes Committee

To receive the minutes of the F & GP Committee meeting held on 30th October 2018.

1. Bus Shelter, Walterbush Road
2. New Lease for New Street recreation ground
3. Provision of dog area at New Street
4. Update on WODC’s Local Plan
5. Update from PCSO