# 

** CHIPPING NORTON TOWN COUNCIL**

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341 Fax: 01608 645206

Email: cntc@btconnect.com

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Mrs V Oliveri

15th January 2019

Dear Councillor,

**Notice of Meeting**

I hereby give notice that a meeting of the Chipping Norton Town Council will be held in the Council Chamber, The Town Hall, Chipping Norton on Monday 21st January 2019 at 7.15 pm.

Yours sincerely

Mrs. V. Oliveri

Town Clerk

A G E N D A

1. Minutes of the Council Meeting held on 17th December 2018.
2. Public Participation.
3. Apologies for absence.
4. Declaration of interests.
5. Mayoral Announcements.
6. Oxfordshire County Council

To receive information from the County Councillor if present.

1. West Oxfordshire District Council

To receive information from the District Councillors if present.

1. Planning
2. Applications received.
3. Decisions.
4. The Town Clerk’s Report
5. Imprest Account for December 2018
6. General Account for 21st January 2019.
7. Correspondence received.
8. Health & Safety Committee

To receive the minutes of the H & S Committee meeting held on 12th December 2018.

To receive the revised H & S policy.

1. Traffic Advisory Committee

To receive the minutes of the TAC Committee meeting held on 13th December 2018.

1. Finance & General Purposes Committee

To receive the minutes of the F & GP Committee meeting held on 8th January 2019.

1. Update on Snow Plan
2. Update on WODC’s Local Plan
3. Update from PCSO