

## **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE, OX7 5NJ

Tel: 01608 642341 Email: deputyclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm www.chippingnortontowncouncil.co.uk

TOWN CLERK: Ms Luci Ashbourne

7<sup>th</sup> July 2021

## SUMMONS TO ATTEND A MEETING OF THE PLANNING SUB-COMMITTEE

TO: All Members of the Planning Sub-Committee

DATE: Tuesday 13<sup>th</sup> July 2021

TIME: 7.00 pm

Miss K Linnington Deputy Town Clerk

This meeting will be held remotely, online. If any member of the public wishes to attend the meeting virtually please contact the Deputy Town Clerk by 12.00 noon of the meeting date on <u>deputyclerk@chippingnorton-tc.gov.uk</u> for the log in details and password.

## Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council's meetings may be recorded, which includes filming, audio-recording as well as photography.

## <u>AGENDA</u>

- 1. Minutes of the meeting held on the 25<sup>th</sup> May 2021.
- **2. Apologies for absence.** Committee members who are unable to attend the meeting should notify the Deputy Town Clerk prior to the meeting, stating the reason for absence.
- 3. Declarations of Interest.
- 4. Applications for consideration:

<u>21/02036/S73</u> - Heythrop Hunt Kennels, Kennels Lane Variation of condition 2 of planning permission 19/02946/FUL to allow alterations to the design of the Kennels (Lodge) conversion.

 $\underline{21/01801/ADV}$  - The Theatre, 2 - 4 Spring Street Replacement of the existing three poster frames on front elevation with two portrait metal construction internally Illuminated poster display cases and one landscape metal construction internally Illuminated poster display case

21/02327/HHD - Chase House, 52 Over Norton Road

Alterations and erection of single storey rear extension with lantern roof light. Erection of detached summerhouse in rear garden.