

## CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

10<sup>th</sup> February 2022

# SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Wednesday 16<sup>th</sup> February 2022

TIME: 7:15pm

Luci Ashbourne Town Clerk

Cllr G Mazower (Chair), Cllr E Holmes (Vice-Chair), Cllr C Butterworth, Cllr D Heyes, Cllr R Foakes, Cllr J Graves, Cllr A Miles, Cllr M Walker and Cllr N Whitmill.

## Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

#### AGENDA

#### 1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

- **a.** To approve the Minutes of the Committee meeting held on 15<sup>th</sup> December 2021.
- **b.** To note the minutes of the Planning Sub-Committee held on 5th January 2022
- **c.** To note the minutes of the Traffic Advisory Sub-Committee held on 13<sup>th</sup> January 2022

### 4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

## **5. East Chipping Norton Development**

To receive an update regarding the East Chipping Norton Development and agree next steps.

#### **6. Section 106**

To receive a report from The Chair on Section 106 agreements.

## 7. Planning Applications

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

## 8. Women's Cycling Tour in Chipping Norton

To receive an update from Cllr Walker regarding the Women's Cycling Tour, and if needed agree membership of a working party to meet with the tour company ahead of the event in June.

**9. Date of Next Meeting** Wednesday 13<sup>th</sup> April 2022, 7:15pm.