



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206

Email: [townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

13<sup>th</sup> October 2021

## **SUMMONS TO ATTEND A MEETING OF THE**

### **STRATEGIC PLANNING COMMITTEE**

TO: All Members of the Strategic Planning Committee

VENUE: Lower Hall, Chipping Norton Town Hall

DATE: Wednesday 20<sup>th</sup> October 2021

TIME: 7:15pm

Kay Linnington  
Deputy Town Clerk

Clr G Mazower (Chair), Clr C Butterworth, Clr R Foakes, Clr J Graves, Clr D Heyes, Clr E Holmes,  
Clr A Miles (Vice-Chair), Clr M Walker, Clr N Whitmill

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

### A G E N D A

#### **1. Apologies for absence**

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Deputy Town Clerk ([deputyclerk@chippingnorton-tc.gov.uk](mailto:deputyclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

#### **2. Declaration of interests**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

#### **3. Minutes**

To approve the Minutes of the Committee meeting held on 8<sup>th</sup> September 2021.

#### **4. Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation

**5. East Chipping Norton Development Update**

- a. Report on current situation
- b. Field Reeves (see attached)
- c. Reflection on two questions from Annual Community Meeting
  - 1. Are we being realistic about what we can and cannot influence?
  - 2. How can the public support the ECND work?

**6. Parking/Traffic Consultation**

To consider the draft paper (see attached)

**7. Budget**

To plan and discuss the budget for 2022 (see attached)

**8. Section 106**

- a. To receive a report on WODC workshop (see attached)
- b. To discuss formulating a plan: phase 1

**9. Planning Applications**

To receive the minutes of the Planning Sub-Committee held 11<sup>th</sup> October 2021 (see attached)

**10. Confidential Session**

To resolve to move into a Confidential Session to discuss Separate Business, pursuant to s.1(2) of the Public Bodies (Admission to Meetings) Act 1960. The public and press should leave the meeting during the consideration of item 11.

**11. The Guildhall**

To receive a verbal update regarding The Guildhall

**12. Date of Next Meeting - Wednesday 15<sup>th</sup> December 2021**