



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206

Email: [townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

8<sup>th</sup> September 2021

## **SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE**

TO: All Members of the Community Committee

VENUE: Lower Hall, Chipping Norton Town Hall

DATE: Wednesday 15<sup>th</sup> September 2021

TIME: 7.15pm

Luci Ashbourne  
Town Clerk

Clr Coleman (Chair), Clr Foakes, Clr Graves, Clr Mazower, Clr Miles (Vice-Chair), Clr Poole, Clr Tuckwell and Clr Whitmill

### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## A G E N D A

### **1. Apologies for absence.**

To receive apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **2. Declaration of interests.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **3. Minutes**

To approve the Minutes of the Committee meeting held on 23<sup>rd</sup> June 2021

### **4. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

### **5. Youth work**

To receive a report and recommendations regarding the Council's youth work endeavour and related funding.

**6. Sports Awards and Forum**

To agree next steps regarding the 21/22 Sports Awards Event and the Sport Forum.

**7. Correspondence**

To receive communication regarding use of weedkiller and pesticides.

**8. Cemetery**

To note an update report on Cemetery Matters.

**9. Play areas**

- a. To receive a report from the Maintenance Officer on the Councils Play Areas and any related recommendations.
- b. To receive communication regarding a request for a gate to be installed in Cornish Road Play Park.

**10. The Town Hall**

- a. To consider the report following the recent Quinquennial Survey.
- b. To consider a request regarding a HMS Magpie Painting.

**11. Covid Heroes update**

To receive an update on the Covid Heroes Awards.

**12. Pool Meadow**

To receive an update from the Pool Meadow steering group.

**13. Bus Shelters**

- a. To receive an update on the Walterbush Road Bus Shelter.
- b. To consider a request from WODC to advertise the Loyal-Free App on the Council's bus shelters.

**14. Date of next meeting**

Wednesday 3<sup>rd</sup> November.