

# **CHIPPING NORTON TOWN COUNCIL**

# THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

12th January 2023

# SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

TO: All Members of Community Committee

VENUE: The Council Chamber, Chipping Norton Town Hall

DATE: 18<sup>th</sup> January 2023

TIME: 6:30pm

Luci Ashbourne Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# AGENDA

## 1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

To approve the minutes of the committee meeting held on 9<sup>th</sup> November 2022.

# 4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

#### 5. Committee Action Plan

To note

#### 6. Town Hall

- a. To receive a report from the Facilities and Events Officer.
- b. To receive a proposal from The Choral Society regarding an acoustic piano for The Town Hall.
- c. To receive a request from the Victoria County History Society about the use of the Town Hall for a talk about research done about the Town Hall and Chipping Norton.

# 7. Play Areas

To receive an update from the Town Clerk.

#### 8. Events

To note the report from the Facilities and Events Officer and agree next steps.

## 9. Grants to Voluntary Bodies

- a. To receive a request from Chipping Norton Town Festival.
- b. To receive correspondence regarding the Grants to Voluntary Bodies Scheme.

# **10.**Correspondence

To receive the response from Royal Mail following the motion agreed at the last meeting.

## 11.Grants policy

To receive an update from the working group.

**12.Date of the next meeting –** Wednesday 15<sup>th</sup> March 2023.