

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

13<sup>th</sup> April 2023

# SUMMONS TO ATTEND A MEETING OF CHIPPING NORTON TOWN COUNCIL

- TO: All Members of Chipping Norton Town Council
- VENUE: The Council Chamber, Chipping Norton Town Hall
- DATE: Wednesday 19<sup>th</sup> April 2023
- TIME: 6:30pm

Luci Ashbourne Town Clerk

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### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# AGENDA

### 1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

### 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### 3. Minutes

To approve the Minutes of the Full Council meeting held on 22nd February 2023

# 4. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

### 5. West Oxfordshire District Councillors update

To receive any updates and information from Chipping Norton's Ward Councillors sitting on WODC.

# 6. Oxfordshire County Councillors update

To receive any updates and information from Chipping Norton's Ward Councillors sitting on OCC.

# 7. Committee Minutes

To note the draft minutes of the following meetings and consider any related recommendations:

- a. Community Committee  $15^{th}$  March 2023
- b. Strategic Planning Committee 22<sup>nd</sup> March 2023
- c. Finance and Resources Committee 29<sup>th</sup> March 2023

## 8. East Chipping Norton Development

To receive an update on the status of the East Chipping Norton Development.

## 9. Civic Announcements

To receive a report from The Mayor on Civic engagement and activities.

# **10. Council Action Plan**

To note

# **11. Correspondence**

To receive and note any correspondence

# 12.Report Back from the Councillors on the Work with External Bodies where they serve as the Town Council's Nominated Representative

To receive a short verbal update from councillors who sit on external bodies where they serve as the Town Council's nominated representative.

### 13. Pool Meadow

To receive a verbal update from Beaumont Rivers

### 14. Worcester Road Cemetery

To receive a request regarding signage in the Cemetery

### 15.Grants

To receive a grant application from The Chipping Norton Theatre Community Outreach Team.

### 16. Keep Chippy Beautiful

To receive a proposal regarding a "Keep Chippy Beautiful" initiative and agree next steps.

# 17. Finance

To receive a report regarding ear-marked reserves and agree next steps.

### **18.OALC Membership**

To note correspondence from OALC and consider whether Chipping Norton Town Council continues membership with OALC.

### **19. Planning Applications**

To receive and consider a schedule of planning applications from West Oxfordshire District Council.

# 20. Confidential Session

To resolve to move into a Confidential Session to discuss Separate Business, pursuant to s.1(2) of the Public Bodies (Admission to Meetings) Act 1960. The public and press should leave the meeting during the consideration of items 21 and 22.

# 21. Cotswold Crescent Play Area

To receive a report following the tender submissions for the design and installation of new equipment at Cotswold Crescent Play Area.

# 22.Christmas light's infrastructure

To receive a report from the Town Clerk

**23.Date of the next meeting** – The Annual Meeting of The Council, Monday 15<sup>th</sup> May 2023.