

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

10<sup>th</sup> November 2022

## SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Wednesday 16<sup>th</sup> November 2022

TIME: 6:30pm

Luci Ashbourne Town Clerk

As

Cllrs Mark Walker (Chair), Sandra Coleman, Emily Holmes, Chris Butterworth, David Heyes, Rachel Foakes (Vice-Chair) Jo Graves and Archie Miles.

#### **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# <u>A G E N D A</u>

# 1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

# 2. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

# 3. Minutes

- a. To approve the Minutes of the Committee meeting held on 6<sup>th</sup> July 2022.
- b. To note the minutes of the following sub-committee meetings:
  - 1. Traffic Advisory meeting held on 14th July 2022
  - 2. Planning Sub-Committee meeting held on 17<sup>th</sup> August 2022

3. Planning Sub-Committee meeting held on 8<sup>th</sup> November 2022.

# 4. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

- 5. Committee action plan To note
- **6. East Chipping Norton Development** To receive an update regarding the East Chipping Norton Development.

## 7. Town Centre Benches

To receive an update on the town centre benches and agree next steps.

8. Road Safety Week To receive a report from The Chair.

## 9. Active Travel

To receive a report from Transition Chipping Norton and agree next steps.

## **10.Chipping Norton LCWIP**

To receive a report from Oxfordshire County Council Transport Planner.

## 11. LTCP: Part Two Timetable and A44 Corridor Strategy

To receive a report from Oxfordshire County Council Transport Planner.

#### 12.Committee Budget 2023/24

To receive a report from the Responsible Finance Officer.

#### **13.**Chipping Norton Town Video

To receive a verbal update on the status of the Chipping Norton Town Video being developed by West Oxfordshire District Council.

#### **14. Supplementary Planning Consultation**

To receive and respond to a consultation from WODC regarding Revised Developer Contributions Supplementary Planning Document.

# **15.**Planning Applications

To receive a schedule of planning applications from West Oxfordshire District Council.

#### 16.Date of Next Meeting – Wednesday 25<sup>th</sup> January 2023