



CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

31st May 2022

SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Wednesday 8th June 2022

TIME: 6:30pm

Luci Ashbourne
Town Clerk

Cllrs S. Coleman, E. Holmes, C. Butterworth, D. Heyes, R. Foakes, J. Graves, A. Miles and M. Walker.

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Election of Chair

To receive nominations for and elect the Chair of the Strategic Planning Committee for the municipal year 2022/23

2. Election of Vice-Chair

To receive nominations for and elect the Chair of the Strategic Planning Committee for the municipal year 2022/23

3. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

4. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

5. Minutes

To approve the Minutes of the Committee meeting held on 13th April 2022.

6. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

7. East Chipping Norton Development

To receive an update regarding the East Chipping Norton Development.

8. Walterbush Road Bus Stop

- a. To receive and consider a report from the Clerk regarding the planters at Walterbush Road and agree next steps.
- b. To receive communication regarding the Walterbush Road Bus Shelter and agree next steps.

9. Parking funding from WODC

To receive an update report from the Clerk regarding this.

10. 20mph Speed Limit for Towns

To receive a report after having expressed an interest in Oxfordshire County Council's 20mph for towns initiative and agree next steps.

11. S106

To receive an update report from the Clerk following the previous meeting regarding sports provision in the town.

12. Benches

- a. To receive a report regarding options for purchasing a six seater bench for the Millennium Garden and agree next steps.
- b. To receive an update on the town centre bench restoration project and agree next steps.

13. Planning Applications

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

14. Date of Next Meeting – Wednesday 6th July at 6:30pm