

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ TEL: 01608 642341 Fax: 01608 645206

Enail: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

30<sup>th</sup> June 2022

# SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: 6<sup>th</sup> July 2022

TIME: 6:30pm

Luci Ashbourne Town Clerk

Cllrs Mark Walker (Chair), Emily Holmes, Chris Butterworth, Sandra Coleman, Rachel Foakes (Vice-Chair), David Heyes, Jo Graves and Archie Miles.

# **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# <u>A G E N D A</u>

# 1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

# 2. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

# 3. Minutes

To approve the Minutes of the Committee meeting held on 8<sup>th</sup> June 2022

# 4. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

# 5. Committee Strategic Plan

To define committee priorities for the ensuing municipal year and beyond.

# 6. East Chipping Norton Development

To consider draft terms of reference and budget for the ECN working party.

# 7. LCWIP and road safety update

To receive an update following the recent LCWIP meeting and site visit by OCC officers to review pedestrian crossings in the town.

# 8. HGV diversion signs

To receive visuals, locations and costings for HGV re-routing signs and agree next steps.

# 9. 20mph scheme for towns

To receive an update.

# **10. Walterbush Road Bus Shelter**

To receive an update and agree next steps.

# **11. Parking funding from WODC**

To receive a report regarding use of parking funding and agree next steps.

# 12. Request for a memorial bench

To receive a request for a memorial bench to be placed in the town centre.

# **13.**Planning Applications

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

**14.Date of Next Meeting** – Wednesday 14<sup>th</sup> September.