

# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon - Fri 9am - 1pm

# SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE

TOWN CLERK: Luci Ashbourne

6th January 2023

TO:

All Members of the Traffic Advisory Sub-Committee

**VENUE:** 

This meeting will be held remotely via Zoom

DATE:

Thursday 12th January 2023

1 An

TIME:

6:30pm

Luci Ashbourne

Town Clerk

Join Zoom Meeting

https://us02web.zoom.us/j/81377609588

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

#### AGENDA

#### 1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

To approve the Minutes from the sub-committee meeting held on 14<sup>th</sup> July 2022.

#### 4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.1

# 5. County Officer's Report

To receive a report from Oxfordshire County Council.

# 6. District Officer's Report

To receive a report from West Oxfordshire District Council

# 7. Update from Cllr Saul on OCC Highways matters including the HGV working group To receive a progress report from Cllr Saul.

# 8. Cycling

To receive an update on cycling related matters.

#### 9. Road Safety

To receive a verbal update on road safety related matters.

# 10. Correspondance

# 11. Any Other Business

# **12. Date of Next Meeting -** Thursday 27th April, 2pm in The Council Chamber