



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

## **SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE**

TOWN CLERK: Luci Ashbourne

21st April 2023

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: The Council Chamber, Chipping Norton Town Hall I.

DATE: Thursday 27th April 2023

TIME: 2pm

Luci Ashbourne  
Town Clerk

### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## A G E N D A

### **1. Apologies for absence**

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **2. Declaration of interests**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **3. Minutes**

To approve the Minutes from the sub-committee meeting held on the 12th January 2023.

### **4. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

- 5. County Officer's Report**  
To receive a report from Oxfordshire County Council.
- 6. District Officer's Report**  
To receive a report from West Oxfordshire District Council
- 7. Update from Cllr Saul on OCC Highways matters including the HGV working group** To receive a progress report from Cllr Saul.
- 8. Cycling**  
To receive an update on cycling related matters.
- 9. Road Safety**
  - a. To receive a verbal update on road safety related matters.
  - b. To receive a report regarding installing a Speed Indicator Device on Churchill Road.
- 10. LCWIP**  
To receive an update.
- 11. Correspondance**
- 12. Any Other Business**
- 13. Date of Next Meeting** - Thursday 29th June, 2pm in The Council Chamber