



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

## **SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE**

8<sup>th</sup> July 2022

TO: All Members of the Traffic Advisory Sub-Committee  
VENUE: The Council Chamber, Chipping Norton Town Hall  
DATE: Thursday 14<sup>th</sup> July 2022  
TIME: 1:30pm

Luci Ashbourne  
Town Clerk

Clrs Nova Bradley, Sandra Coleman, Jo Graves, Mark Walker, Rachel Foakes, Geoff Saul (OCC and WODC), Mike Cahill (WODC), OCC Officers, WODC Officers, Public Transport Users Rep, Transition Chipping Norton Rep, Speedwatch Rep and TVP Officers.

### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## A G E N D A

### **1. Election of Chair**

To receive nominations for and elect the Chair of the Traffic Advisory Sub-Committee for the municipal year 2022/23

### **2. Election of Vice-Chair**

To receive nominations for and elect the Vice-Chair of the Traffic Advisory Sub-Committee for the municipal year 2022/23

### **3. Apologies for absence**

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **4. Declaration of interests**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **5. Minutes and matters arising**

To approve the Minutes and consider matters arising from the sub-committee meeting held on 24<sup>th</sup> March 2022.

**6. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation

**7. County Officer's Report**

To receive a report from Oxfordshire County Council.

**8. District Officer's Report**

To receive a report from West Oxfordshire District Council

**9. Update from Cllr Saul on OCC Highways matters including the HGV working group**

To receive a progress report from Cllr Saul.

**10. Cycling and active travel**

To receive an update on cycling and active travel related matters.

**11. Road Safety**

To receive a verbal update on road safety related matters.

**12. 20mph Speed Limits**

To receive an update.

**13. Any Other Business**

**14. Date of next meeting – 29<sup>th</sup> September 2022**

To agree time and location