



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206

Email: [townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

7<sup>th</sup> April 2022

## **SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE**

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: 13<sup>th</sup> April 2022

TIME: 7:15pm

Luci Ashbourne  
Town Clerk

Cllrs G. Mazower (Chair), A. Miles (Vice-Chair), C. Butterworth, D. Heyes, E. Holmes, R. Foakes, J. Graves, , M. Walker and N. Whitmill.

### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## A G E N D A

### **1. Apologies for absence**

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **2. Declaration of interests**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **3. Minutes**

- a. To approve the Minutes of the Committee meeting held on 16<sup>th</sup> February 2022.
- b. To note the draft minutes of the Planning Sub-Committee meeting held on 7<sup>th</sup> March 2022.

- c. To note the draft minutes of the Traffic Advisory Sub-Committee meeting held on 24<sup>th</sup> March 2022.

**4. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

**5. East Chipping Norton Development**

To receive an update regarding the East Chipping Norton Development.

**6. S106**

To receive a report from The Chair on Section 106 agreements.

**7. Planning matters**

- a. To receive an update from the Deputy Clerk on planning consent in New Street.
- b. To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

**8. Town Centre Benches**

To receive a report and consider related recommendations regarding restoration of the town centre benches.

**9. Date of Next Meeting** – Wednesday 8<sup>th</sup> June, 6:30pm.