



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE, OX7 5NJ

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TOWN CLERK: Ms Luci Ashbourne

11<sup>th</sup> August 2022

## **SUMMONS TO ATTEND A MEETING OF THE PLANNING SUB-COMMITTEE**

TO: All Members of the Planning Sub-Committee

DATE: 17<sup>th</sup> August 2022

TIME: 7:15pm

Luci Ashbourne  
Town Clerk

This meeting will be held remotely, via Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/84468007543>

### Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council's meetings may be recorded, which includes filming, audio-recording as well as photography.

## **AGENDA**

### **1. Election of Chair**

To receive nominations for and elect the Chair of the Planning Sub-Committee for the municipal year 2022/23.

### **2. Election of Vice-Chair**

To receive nominations for and elect the Vice-Chair of the Planning Sub-Committee for the municipal year 2022/23.

### **3. Apologies for absence.**

To receive apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **4. Declarations of Interest.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

### **5. Minutes.**

To approve the Minutes of the sub-committee meeting held on 7<sup>th</sup> March 2022.

### **6. Applications for consideration and planning appeals.**

To receive and consider a schedule of planning applications.