

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

13th October 2022

#### SUMMONS TO ATTEND A EXTRAORDINARY MEETING OF COMMUNITY COMMITTEE

- TO: All Members of Community Committee
- VENUE: The Council Chamber, Chipping Norton Town Hall
- DATE: 19<sup>th</sup> October 2022
- TIME: 6:30pm

Cllrs Sandra Coleman (Chair), Steve Akers (Vice-Chair) Rachel Foakes, Jo Graves, Archie Miles, Rizvana Poole, Lexy Tuckwell, and Natasha Whitmill

Luci Ashbourne Town Clerk

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#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

#### AGENDA

#### 1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

To approve the Minutes of the committee meeting held on  $7^{TH}$  September 2022.

## 4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

# 5. Grants To Voluntary Bodies

To receive a report from The Deputy Clerk concerning grant applications for the Council's Grants to Voluntary Bodies Fund and agree allocation of funding.

### **6.** Date of the next meeting – 9<sup>th</sup> November 2022