23rd November 2022

**SUMMONS TO ATTEND A MEETING OF**

**THE PLANNING SUB-COMMITTEE**

TO: All Members of the Planning Sub-Committee

DATE: 29th November 2022

TIME: 2pm

LOCATION: The Council Chamber, Chipping Norton Town Hall

Luci Ashbourne

Town Clerk

A picture containing diagram

Description automatically generated

Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council’s meetings may be recorded, which includes filming, audio-recording as well as photography.

**AGENDA**

1. **Apologies for absence.**

To receive apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

1. **Declarations of Interest.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council’s code of conduct.

1. **Minutes.**

To approve the Minutes of the Planning Sub-Committee meeting held on 8th November 2022.

1. **Public Participation**The meeting will adjourn for this item.  
   Members of the public may speak for a maximum of five minutes each during the period of public participation.
2. **Applications for consideration and planning appeals.**

To receive and consider a schedule of planning applications.