



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE, OX7 5NJ

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TOWN CLERK: Ms Luci Ashbourne

23 Dec 2022

## **SUMMONS TO ATTEND A MEETING OF THE PLANNING SUB-COMMITTEE**

TO: All Members of the Planning Sub-Committee

DATE: 10<sup>th</sup> January 2022

TIME: 2-3pm

LOCATION: Council Chamber, Chipping Norton Town Hall

Luci Ashbourne  
Town Clerk

### Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council's meetings may be recorded, which includes filming, audio-recording as well as photography.

## **AGENDA**

### **1. Apologies for absence.**

To receive apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **2. Declarations of Interest.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **3. Minutes.**

To approve the Minutes of the sub-committee meeting held on the 29<sup>th</sup> November 2022

### **4. Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation.

### **5. Applications for consideration and planning appeals.**

To receive and consider a schedule of planning applications.