



CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

16th May 2023

SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

TO: All Members of Community Committee

VENUE: The Council Chamber, Chipping Norton Town Hall

DATE: 22nd May 2023

TIME: 6:30pm

Luci Ashbourne
Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Election of Chair

To receive nominations for and elect the Chair of Community Committee for the municipal year 2023/24

2. Election of Vice-Chair

To receive nominations for and elect the Chair of Community Committee for the municipal year 2023/24

3. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

4. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

5. Minutes

To approve the minutes of the committee meeting held on 15th March 2023.

6. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

7. Committee Action Plan

To review the Committee Action plan

8. Correspondence

To receive correspondence from Chipping Norton Fire Station and agree next steps.

9. Town Hall

- a. To note a report from the Facilities and Events Officer.
- b. To receive a request regarding a "Chippy Larder Twilight Café"

10. Play Areas

To receive an update from the Town Clerk.

11. Events

To receive a report from the Facilities and Events Officer.

12. Smokefree Oxfordshire

To receive a report from the Town Clerk and agree next steps.

13. Keep Chippy Beautiful

To receive a report from The Town Clerk following the launch of this community action initiative.

14. Partnership working with Chipping Norton Theatre

To receive and consider a proposal from Chipping Norton Theatre regarding partnership working.

15. Confidential Session

To resolve to move into a Confidential Session to discuss Separate Business, pursuant to s.1(2) of the Public Bodies (Admission to Meetings) Act 1960. The public and press should leave the meeting during the consideration of item 16.

16. Skate Park

To receive a confidential report from The Town Clerk following initial feasibility discussions Skateboard GB and other skatepark and wheeled sports companies and agree next steps.

17. Date of the next meeting – Monday 3rd July 2023