

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Luci Ashbourne

4<sup>th</sup> July 2023

### SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Monday 10<sup>th</sup> July 2023

TIME: 6:30pm

Luci Ashbourne Town Clerk & CEO



**Recording of Meetings** 

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## <u>AGENDA</u>

## 1. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of The Strategic Planning Committee for the municipal year 2023/24.

#### 2. Apologies for absence

To consider apologies and reasons for absence. Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 3. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

## 4. Minutes

a. To approve the Minutes of the Committee meeting held on the 5th June 2023.
b. To note the minutes of the Traffic Advisory Sub-Committee meeting held on 29<sup>th</sup> June 2023.

### 5. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

### 6. Committee action plan

To note the committee action plan.

#### **7. East Chipping Norton Development** To receive any updates.

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## 8. Cemetery

To note a report from the Deputy Clerk and Estates Manager.

## 9. Benches

To receive an update.

### **10.**Chipping Norton Air Quality Action Plan

To feedback on West Oxfordshire District Council's draft Air Quality Action Plan for Chipping Norton.

#### **11.Speed Indicator Device**

To receive quotes for a speed indicator device to be installed on Churchill Road.

#### **12. Planning Applications**

To receive a schedule of planning applications from West Oxfordshire District Council.

13.Date of Next Meeting – Monday 18th September 2023