

CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

30th May 2023

SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

LAN

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Monday 5th June 2023

TIME: 6:30pm

Luci Ashbourne Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

AGENDA

1. Election of Chair

To receive nominations for and elect the Chair of the Strategic Planning Committee for the municipal year 2023/24

2. Election of Vice-Chair

To receive nominations for and elect the Chair of The Strategic Planning Committee for the municipal year 2023/24

3. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

4. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

5. Minutes

- a. To approve the Minutes of the Committee meeting held on the 11th March 2023.
- b. To note the minutes of the Traffic Advisory Sub-Committee meeting held on 27th April 2023.

6. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

7. Committee terms of reference and name

To note the updated Committee Terms of Reference and discuss the Committee name.

8. Committee action plan

To review the committee action plan

9. East Chipping Norton Development

To receive any updates

10.Cemetery

To note a report from the Deputy Clerk and Estates Officer.

11. Bike repair stations

To receive an update

12.Benches

To receive an update

13.Pool Meadow

To receive an update on the Pool Meadow Restoration Project.

14. Planning Applications

- a. To receive a schedule of planning applications from West Oxfordshire District Council.
- b. To receive and note the following correspondence: 23/00536/OUT LAND SOUTH OF BANBURY ROAD, CHIPPING NORTON RESPONSE TO APPLICATION COMMENTS

15.Date of Next Meeting – Monday 10th July 2023