

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Luci Ashbourne

30<sup>th</sup> January 2024

# SUMMONS TO ATTEND A MEETING OF THE FINANCE & RESOURCES COMMITTEE

TO: All Members of the Finance and Resources Committee

VENUE: The Council Chamber, Chipping Norton Town Hall

DATE: 5<sup>th</sup> February 2024

TIME: 6:30pm

Luci Ashbourne Town Clerk and CEO 2 An

# Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# <u>A G E N D A</u>

# 1. Apologies for absence.

To receive apologies for absence. Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

#### 3. Minutes

To approve the minutes of the Finance and Resources Committee meeting held on 20<sup>th</sup> November 2023.

#### 4. Public participation

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation.

#### 5. Committee action plan

To note the committee action plan.

#### 6. Income and expenditure

To receive detailed current income and expenditure reports by budget heading.

# 7. Schedule of payments for approval

To receive the schedule of payments

# 8. Transfer of CCLA funds

To receive a report from the Responsible Finance Officer regarding transfer of funds.

# 9. Forward work programme

- a. To review amendments to the following policies and governance documents:
  - i. Grant Policy
  - ii. Standing Orders
  - iii. Financial Regulations
  - iv. Scheme of Delegation
- b. To receive and consider the following policies:
  - i. Menopause Policy
  - ii. Community Awards Policy and Procedure

# 10. Grants

To receive and consider the second tranche of grant applications for municipal year 2023-24.

# 11. Greystones

To consider quotes for repairs to the access road at Greystones.

# 12. Confidential Session

To resolve to move into a Confidential Session to discuss Separate Business, pursuant to s.1(2) of the Public Bodies (Admission to Meetings) Act 1960. The public and press should leave the meeting during the consideration of item 13.

# 13. IT Services

To receive a confidential report regarding the Council's IT Services.

# **14.** Date of next meeting - Monday 25<sup>th</sup> March 2024.