



CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

18th January 2024

SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: The Council Chamber, Chipping Norton Town Hall.

DATE: Thursday 25th January 2024

TIME: 2:00pm

Luci Ashbourne
Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

3. Minutes

- a. To approve the Minutes from the sub-committee meeting held on the 28th September 2023.
- b. To note the minutes of the Cycling Action Group held on the 27th November 2023.

4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

5. LCWIP

To receive an update

6. County Officer's Report

To receive a report from Oxfordshire County Council.

7. District Officer's Report

To receive a report from West Oxfordshire District Council

8. Update from Cllr Saul on OCC Highways matters including the HGV working group

To receive a progress report from Cllr Saul.

9. Cycling

To receive an update on cycling related matters.

10. Pedestrian and Road Safety

a. To receive a verbal update on road safety related matters.

b. To discuss the Brake Campaign for road safety. <https://www.brake.org.uk/>

11. Parking

To discuss parking related matters.

12. Clean air day

To receive a report regard the campaign for Clean Air.

13. Date of the next meeting – Thursday 25th April 2024, 6:30pm via TEAMS.