



# CHIPPING NORTON TOWN COUNCIL

## THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

18<sup>th</sup> April 2024

### **SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE**

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: Online – Via Microsoft TEAMS

**[Join the meeting now](#)**

**<https://tinyurl.com/4ye8e9d6>**

DATE: Thursday 25th April 2024

TIME: 2:00pm

Luci Ashbourne  
Town Clerk

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

### A G E N D A

#### **1. Apologies for absence.**

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

#### **2. Declaration of interests.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### **3. Minutes**

To approve the Minutes from the sub-committee meeting held on the 25<sup>th</sup> January 2024.

#### **4. Public Participation**

The meeting will adjourn for this item. Members of the public may speak for a maximum of five minutes each during the period of public participation

#### **5. LCWIP**

To receive an update

**6 County Officer's Report**

To receive a report from Oxfordshire County Council.

**7. District Officer's Report**

To receive a report from West Oxfordshire District Council

**8. Update from Cllr Saul on OCC Highways matters including the HGV working group**

To receive a progress report from Cllr Saul.

**9. Cycling**

To receive an update on cycling related matters.

**10. Pedestrian and Road Safety**

To receive a verbal update on road safety related matters.

**11. Parking**

To discuss parking related matters.

**12. Date of the next meeting** – Thursday 27<sup>th</sup> June 2024, 2pm via TEAMS.