

# **CHIPPING NORTON TOWN COUNCIL**

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE, OX7 5NJ

Tel: 01608 642341 Email: deputyclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm www.chippingnortontowncouncil.co.uk

TOWN CLERK: Ms Luci Ashbourne

8th Aug 2023

### SUMMONS TO ATTEND A MEETING OF THE PLANNING SUB-COMMITTEE

- TO: All Members of the Planning Sub-Committee
- DATE: Monday 14th August 2023
- TIME: 6:30pm

LOCATION: Council Chamber, Chipping Norton Town Hall

Luci Ashbourne Town Clerk

#### Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council's meetings may be recorded, which includes filming, audio-recording as well as photography.

## <u>AGENDA</u>

#### 1. Election of Chair

To elect the Chair of the Planning Sub-Committee for the municipal year 2023-24.

#### 2. Election of Vice-Chair

To elect the Vice-Chair of the Planning Sub-Committee for the municipal year 2023-24.

#### 3. Apologies for absence.

To receive apologies for absence. Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 4. Declarations of Interest.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 5. Minutes.

To approve the Minutes of the sub-committee meeting held on the 29<sup>th</sup> November 2022

#### 6. Public Participation

The meeting will adjourn for this item. Members of the public may speak for a maximum of five minutes each during the period of public participation.

#### 7. Applications for consideration and planning appeals.

To receive and consider a schedule of planning applications.