



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Luci Ashbourne

25<sup>th</sup> June 2024

## **SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE**

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Monday 1<sup>st</sup> July 2024

TIME: 6:30pm

Luci Ashbourne  
Town Clerk and CEO

### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## A G E N D A

### **1. Election of Chair**

To receive nominations for and elect the Chair of the Strategic Planning Committee for the municipal year 2024/25

### **2. Election of Vice-Chair**

To receive nominations for and elect the Vice-Chair of the Strategic Planning Committee for the municipal year 2024/25

### **3. Apologies for absence**

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

### **4. Declaration of interests**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

### **5. Minutes**

- a. To approve the minutes of the Committee meeting held on the 18<sup>th</sup> March 2024.
- b. To note the minutes of the Traffic Advisory Sub-committee held on 27<sup>th</sup> June 2024.
- c. To note the minutes of the Cycling Action Group held on 22<sup>nd</sup> April 2024.

### **6. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

**7. Committee action plan**

To review the committee action plan for the municipal year 2024-25.

**8. East Chipping Norton Development**

To receive any updates

**9. Cemetery**

To receive a report from the Deputy Clerk and Estates Officer.

**10. Living Moss Filter**

To receive a report regarding the installation of a living moss filter in Chipping Norton and agree next steps.

**11. Rusty Riders Initiative**

To receive an update.

**12. CCTV upgrade and monitoring**

To receive information from West Oxfordshire District Council regarding CCTV for Chipping Norton and agree next steps.

**13. Planning Applications**

To receive a schedule of planning application from West Oxfordshire District Council

**14. Date of Next Meeting – Monday 16<sup>th</sup> September 2024**