

# CHIPPING NORTON TOWN COUNCIL THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE 0X7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Katherine Jang

10 June 2025

## SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

- TO: All Members of Community Committee
- VENUE: Council Chamber, Chipping Norton Town Hall
- DATE: 16<sup>th</sup> June 2025
- TIME: 6:30pm

Katherine Jang Town Clerk and CEO

## Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# AGENDA

## 1. Election of Chair

To receive nominations for and elect the Chair of Community Committee for the municipal year 2025/26.

# 2. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of Community Committee for the municipal year 2025/26.

## 3. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

## 4. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

## 5. Minutes

To approve the minutes of the committee meeting held on 3<sup>rd</sup> March 2025.



# CHIPPING NORTON TOWN COUNCIL THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE 0X7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

# 6. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

# 7. Committee Action Plan review 2025/26

To review the Committee Action plan and priorities for 2025/26

# 8. Flag Flying Calendar 2025/26

To review the Flag Flying calendar for 2025/26

# 9. Town Hall

- a. To receive a report about the Town Hall restoration project.
- b. To receive a report from the Events and Marketing Officer

## 10.Glyme Hall

To receive a report from the Events and Marketing Officer.

# 11.Events

To receive a report from the Events and Marketing Officer.

## **12.Play Areas**

To receive a verbal update from the Town Clerk.

# 13. Skatepark Project

To receive an update.

## 14. Keep Chippy Beautiful

To receive an update about the next litter pick to be held on the 27<sup>th</sup> September 2025 and possible Summer litter pick.

## **15. Public Art Project**

To receive an update following the final installation.

## 16. Date of the next meeting – Monday 8<sup>th</sup> September 2025