 CHIPPING NORTON TOWN COUNCIL

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Katherine Jang

19th June 2025

**SUMMONS TO ATTEND A**

**MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE**

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: Online – Via Microsoft TEAMS

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjZlZTFjYTktNDM2Ny00MTU0LTk3MzMtOWU5ZjBmZWUwMWMy%40thread.v2/0?context=%7b%22Tid%22%3a%22ee0fcd06-7af3-4192-9006-f35c8db869ac%22%2c%22Oid%22%3a%229c6fa2f3-d778-4842-b8f8-fae09d22e033%22%7d)

Meeting ID: 365 534 271 321

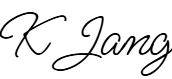
Passcode: Xt7wj76B

DATE: Thursday 26th June 2025

TIME: 2:00pm

Katherine Jang

Town Clerk



Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council’s public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. **Election of Chair**

To receive nominations for and elect the Chair of the Traffic Advisory Sub-Committee for the municipal year 2025/26

1. **Election of Vice-Chair**

To receive nominations for and elect the Vice-Chair of the Traffic Advisory Sub-Committee for the municipal year 2025/26

1. **Apologies for absence.**

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk

(townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

1. **Declaration of interests.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under

consideration at this meeting in accordance with the Town Council’s code of conduct

1. **Minutes**

To approve the Minutes from the sub-committee meeting held on the 27th March 2025.

1. **Public Participation**

The meeting will adjourn for this item. Members of the public may speak for a maximum of five minutes each during the period of public participation

1. **LCWIP**

To receive an update

1. **County Officer’s Report**

To receive a report from Oxfordshire County Council.

1. **District Officer’s Report**

To receive a report from West Oxfordshire District Council

1. **Update from Cllr Saul on OCC Highways matters including the HGV working group**

To receive a progress report from Cllr Saul.

1. **Lining Schedule**

To receive an updated programme of work from Oxfordshire County Council

1. **Speed Indicator Device – Churchill Road**

To receive the data from the 19th January 2024 - 19th June 2025

1. **Cycling**

To receive an update on cycling related matters.

1. **Pedestrian and Road Safety**

To receive a verbal update on road safety related matters.

1. **Parking**

To discuss parking related matters.

1. **Date of the next meeting –** Thursday, 2nd October 2pm via TEAMs.