#### **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                              | 2023/2  | 024     |                    |                 | 2024/2  | <u>2025</u> |         | <br>       |         | 2025/2026 |                    |
|------------|------------------------------|---------|---------|--------------------|-----------------|---------|-------------|---------|------------|---------|-----------|--------------------|
|            |                              | Budget  | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR         | Total   | Actual YTD | Agreed  | EMR       | Carried<br>Forward |
| FINAN      | CE & RESOURCES               |         | i<br>!  |                    |                 |         |             |         | 1          |         |           |                    |
| <u>100</u> | Administration               |         | <br>    |                    |                 |         |             |         | <br>       |         |           |                    |
| 3210       | Admin Charges                | 9,000   | 9,756   | 0                  | 0               | 5,000   | 0           | 5,000   | 3          | 9,600   | 0         | 0                  |
| 3290       | Miscellaneous Income         | 0       | 25      | 0                  | 0               | 0       | 0           | 0       | 0          | 0       | 0         | 0                  |
|            | Total Income                 | 9,000   | 9,781   | 0                  | 0               | 5,000   | 0           | 5,000   | 3          | 9,600   | 0         | 0                  |
| 4100       | Salaries/Superann/NI         | 150,000 | 154,627 | 0                  | 0               | 175,000 | 0           | 175,000 | 101,306    | 194,000 | 0         | 0                  |
| 5110       | Stationery                   | 600     | 800     | 0                  | 0               | 1,000   | 0           | 1,000   | 296        | 1,000   | 0         | 0                  |
| 5120       | Photocopying Costs           | 2,300   | 2,446   | 0                  | 0               | 3,200   | 0           | 3,200   | 1,288      | 3,200   | 0         | 0                  |
| 5200       | Postage                      | 300     | 96      | 0                  | 0               | 150     | 0           | 150     | 3          | 100     | 0         | 0                  |
| 5210       | Telephone and Comms          | 6,000   | 7,572   | 0                  | 0               | 8,400   | 0           | 8,400   | 4,691      | 8,500   | 0         | 0                  |
| 5310       | Office Equipment             | 1,000   | 1,107   | 0                  | 0               | 1,000   | 0           | 1,000   | 528        | 500     | 0         | 0                  |
| 5340       | Website Costs                | 500     | 924     | 0                  | 0               | 1,000   | 0           | 1,000   | 780        | 1,000   | 0         | 0                  |
| 5360       | Computer Hardware/Software   | 3,000   | 2,623   | 0                  | 0               | 3,000   | 0           | 3,000   | 1,350      | 3,000   | 0         | 0                  |
| 6200       | Rent                         | 2,500   | 7,584   | 0                  | 0               | 5,500   | 0           | 5,500   | 13,554     | 8,000   | 0         | 0                  |
| 6210       | Rates                        | 2,700   | 2,623   | 0                  | 0               | 2,700   | 0           | 2,700   | 1,811      | 3,200   | 0         | 0                  |
| 7100       | Travel & Subsistance         | 200     | 177     | 0                  | 0               | 200     | 0           | 200     | 49         | 200     | 0         | 0                  |
| 7300       | Staff & Councillors Training | 2,000   | 2,435   | 0                  | 0               | 3,000   | 0           | 3,000   | 1,239      | 2,500   | 0         | 0                  |
| 7500       | Legal & Professional Fees    | 14,000  | 17,573  | 0                  | 0               | 10,000  | 0           | 10,000  | 22,445     | 5,000   | 0         | 0                  |
| 7510       | Audit Fees                   | 2,700   | 2,030   | 0                  | 0               | 2,500   | 0           | 2,500   | 1,865      | 2,500   | 0         | 0                  |
| 7600       | Subscriptions                | 2,000   | 2,017   | 0                  | 0               | 2,300   | 0           | 2,300   | 2,149      | 2,500   | 0         | 0                  |
| 7630       | Bank Charges                 | 300     | 277     | 0                  | 0               | 250     | 0           | 250     | 197        | 300     | 0         | 0                  |
| 7650       | Insurance                    | 1,800   | 1,623   | 0                  | 0               | 9,500   | 0           | 9,500   | 10,121     | 11,500  | 0         | 0                  |
| 7710       | Election Expenses            | 6,100   | 6,100   | 0                  | 0               | 6,100   | 0           | 6,100   | 200        | 0       | 0         | 0                  |

#### **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                 | 2023/2    | 2024      |                    |                 | 2024/2    | 2025 |           |            |           | 2025/2026 |                    |
|------------|---------------------------------|-----------|-----------|--------------------|-----------------|-----------|------|-----------|------------|-----------|-----------|--------------------|
|            | _                               | Budget    | Actual    | Brought<br>Forward | Net<br>Virement | Agreed    | EMR  | Total     | Actual YTD | Agreed    | EMR       | Carried<br>Forward |
| 7720       | Other Miscellaneous Expenses    | 1,000     | 1,288     | 0                  | 0               | 1,000     | 0    | 1,000     | 355        | 750       | 0         | 0                  |
|            | Overhead Expenditure            | 199,000   | 213,924   | 0                  | 0               | 235,800   | 0    | 235,800   | 164,227    | 247,750   | 0         | 0                  |
|            | 100 Net Income over Expenditure | -190,000  | -204,143  | 0                  | 0               | -230,800  | 0    | -230,800  | -164,225   | -238,150  | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0         | 10,293    | 0                  | 0               | 0         | 0    | 0         | 11,143     | 0         | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (190,000) | (193,851) |                    |                 | (230,800) |      | (230,800) | (153,081)  | (238,150) |           |                    |
| <u>101</u> | <u>Grants</u>                   |           | <br>      |                    |                 |           |      |           |            |           |           |                    |
| 7670       | Grants-Voluntary Organisations  | 28,000    | 41,422    | 0                  | 0               | 16,500    | 0    | 16,500    | 8,250      | 16,500    | 0         | 0                  |
| 7671       | Grant Theatre C/N               | 0         | 0         | 0                  | 0               | 3,000     | 0    | 3,000     | 3,000      | 3,000     | 0         | 0                  |
| 7672       | Grant Lido C/N                  | 0         | 0         | 0                  | 0               | 5,000     | 0    | 5,000     | 5,000      | 5,000     | 0         | 0                  |
| 7673       | Grant Museum                    | 0         | 0         | 0                  | 0               | 3,500     | 0    | 3,500     | 3,500      | 3,500     | 0         | 0                  |
|            | Overhead Expenditure            | 28,000    | 41,422    | 0                  | 0               | 28,000    | 0    | 28,000    | 19,750     | 28,000    | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (28,000)  | (41,422)  |                    |                 | (28,000)  |      | (28,000)  | (19,750)   | (28,000)  |           |                    |
| <u>102</u> | <u>Miscellaneous</u>            |           | <br>      |                    |                 |           |      |           |            |           |           |                    |
| 3100       | Precept Income                  | 344,684   | 344,684   | 0                  | 0               | 375,832   | 0    | 375,832   | 375,832    | 494,204   | 0         | 0                  |
| 3180       | Interest Receivable             | 3,600     | 24,335    | 0                  | 0               | 20,000    | 0    | 20,000    | 13,145     | 25,000    | 0         | 0                  |
| 3230       | Manorial Land (Pace Petroleum)  | 15,000    | 15,000    | 0                  | 0               | 15,000    | 0    | 15,000    | 7,500      | 15,000    | 0         | 0                  |
| 3290       | Miscellaneous Income            | 0         | 200       | 0                  | 0               | 0         | 0    | 0         | 7,582      | 0         | 0         | 0                  |
| 3292       | Christmas Market Income         | 2,500     | 0         | 0                  | 0               | 0         | 0    | 0         | 0          | 0         | 0         | 0                  |
| 3320       | S106/grant income               | 0         | 40,101    | 0                  | 0               | 0         | 0    | 0         | 5,805      | 0         | 0         | 0                  |
|            | Total Income                    | 365,784   | 424,320   | 0                  | 0               | 410,832   | 0    | 410,832   | 409,864    | 534,204   | 0         | 0                  |
| 4100       | Salaries/Superann/NI            | 18,000    | 20,835    | 0                  | 0               | 20,000    | 0    | 20,000    | 11,659     | 0         | 0         | 0                  |

#### **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                 | 2023/2  | 2024    |                    |                 | 2024/2  | 2025 |         |            |         | 2025/2026 |                    |
|------------|---------------------------------|---------|---------|--------------------|-----------------|---------|------|---------|------------|---------|-----------|--------------------|
|            | _                               | Budget  | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR  | Total   | Actual YTD | Agreed  | EMR       | Carried<br>Forward |
| 6407       | Xmas Lights/Trees               | 15,000  | 19,698  | 0                  | -19,000         | 19,000  | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6418       | Defibrillators                  | 500     | 191     | 0                  | -500            | 500     | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6460       | Streetscene                     | 10,000  | 8,954   | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6462       | Grit Bins/Snow                  | 2,000   | 0       | 0                  | -1,000          | 1,000   | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6463       | General Maintenance Supplies    | 0       | 0       | 0                  | 0               | 750     | 0    | 750     | 743        | 750     | 0         | 0                  |
| 6490       | Trees/Flower Beds               | 1,000   | 640     | 0                  | -1,000          | 1,000   | 0    | 0       | 25         | 0       | 0         | 0                  |
| 6495       | Street Furniture                | 0       | 3,066   | 0                  | -3,000          | 3,000   | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6498       | Contingency Fund                | 10,000  | 0       | 0                  | 0               | 7,500   | 0    | 7,500   | 3,748      | 7,500   | 0         | 0                  |
| 7100       | Travel & Subsistance            | 1,600   | 1,915   | 0                  | 0               | 1,600   | 0    | 1,600   | 1,252      | 0       | 0         | 0                  |
| 7720       | Other Miscellaneous Expenses    | 1,200   | 175     | 0                  | 0               | 1,200   | 0    | 1,200   | 0          | 0       | 0         | 0                  |
| 7730       | CCTV Contribution               | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,500   | 0         | 0                  |
| 7735       | HR Retained Service             | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,500   | 0         | 0                  |
| 7740       | Health & Safety Services        | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,500   | 0         | 0                  |
|            | Overhead Expenditure            | 59,300  | 55,474  | 0                  | -24,500         | 55,550  | 0    | 31,050  | 17,427     | 15,750  | 0         | 0                  |
|            | 102 Net Income over Expenditure | 306,484 | 368,847 | 0                  | 24,500          | 355,282 | 0    | 379,782 | 392,437    | 518,454 | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0       | 11,773  | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6001       | less Transfer to EMR            | 0       | 39,351  | 0                  | 0               | 0       | 0    | 0       | 13,387     | 0       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | 306,484 | 341,269 |                    |                 | 355,282 | _    | 379,782 | 379,050    | 518,454 |           |                    |
| <u>104</u> | Youth                           |         |         |                    |                 |         |      |         |            |         |           |                    |
| 5322       | Expenses                        | 0       | 6,405   | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
|            | Overhead Expenditure            | 0       | 6,405   | 0                  |                 | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0       | 6,405   | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
|            |                                 |         | <br>    |                    |                 |         |      |         |            |         |           |                    |

# **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                 | 2023/   | 2024    |                    |                 | 2024/2  | 2025 |         |            |         | 2025/2026 |                    |
|------------|---------------------------------|---------|---------|--------------------|-----------------|---------|------|---------|------------|---------|-----------|--------------------|
|            | _                               | Budget  | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR  | Total   | Actual YTD | Agreed  | EMR       | Carried<br>Forward |
|            | Movement to/(from) Gen Reserve  | 0       | 0       |                    |                 | 0       |      | 0       | 0          | 0       |           |                    |
| <u>120</u> | <u>Greystones</u>               |         | <br>    |                    |                 |         |      |         |            |         |           |                    |
| 3110       | Rents Receivable                | 2,040   | 2,342   | 0                  | 0               | 2,540   | 0    | 2,540   | 0          | 2,540   | 0         | 0                  |
| 3111       | Rugby Club Right Of Access      | 175     | 175     | 0                  | 0               | 175     | 0    | 175     | 0          | 175     | 0         | 0                  |
|            | Total Income                    | 2,215   | 2,517   | 0                  | 0               | 2,715   | 0    | 2,715   | 0          | 2,715   | 0         | 0                  |
| 6210       | Rates                           | 375     | 95      | 0                  | 0               | 100     | 0    | 100     | 55         | 100     | 0         | 0                  |
| 6400       | Repairs and Maintenance         | 2,500   | 9,229   | 0                  | 0               | 2,500   | 0    | 2,500   | 1,901      | 1,000   | 0         | 0                  |
| 7650       | Insurance                       | 300     | 250     | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
|            | Overhead Expenditure            | 3,175   | 9,573   | 0                  | 0               | 2,600   | 0    | 2,600   | 1,955      | 1,100   | 0         | 0                  |
|            | 120 Net Income over Expenditure | -960    | -7,056  | 0                  | 0               | 115     | 0    | 115     | -1,955     | 1,615   | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0       | 7,352   | 0                  | 0               | 0       | 0    | 0       | 0          | 0       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (960)   | 296     |                    |                 | 115     |      | 115     | (1,955)    | 1,615   |           |                    |
| <u>200</u> | Mayors Allowance                |         |         |                    |                 |         |      |         |            |         |           |                    |
| 7200       | Hospitality & Entertaining      | 1,500   | 770     | 0                  | 0               | 1,500   | 0    | 1,500   | 0          | 0       | 0         | 0                  |
| 7690       | Mayors Allowance                | 1,500   | 1,150   | 0                  | 0               | 1,500   | 0    | 1,500   | 557        | 1,500   | 0         | 0                  |
|            | Overhead Expenditure            | 3,000   | 1,920   | 0                  | 0               | 3,000   | 0    | 3,000   | 557        | 1,500   | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (3,000) | (1,920) |                    |                 | (3,000) |      | (3,000) | (557)      | (1,500) |           |                    |
|            |                                 |         | <br>    |                    |                 |         |      |         |            |         |           |                    |
|            |                                 |         | <br>    |                    |                 |         |      |         |            |         |           |                    |
|            |                                 |         | !<br>!  |                    |                 |         |      |         |            |         |           |                    |
|            |                                 |         |         |                    |                 |         |      |         |            |         |           |                    |

## **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                | 2023/2  | 2024    |                    |                 | 2024/2  | 2025 |         | <br>        |         | 2025/2026 |                    |
|------------|--------------------------------|---------|---------|--------------------|-----------------|---------|------|---------|-------------|---------|-----------|--------------------|
|            | -                              | Budget  | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR  | Total   | Actual YTD  | Agreed  | EMR       | Carried<br>Forward |
|            | FINANCE & RESOURCES - Income   | 376,999 | 436,618 | 0                  | 0               | 418,547 | 0    | 418,547 | 409,867     | 546,519 | 0         | 0                  |
|            | Expenditure                    | 292,475 | 328,717 | 0                  | -24,500         | 324,950 | 0    | 300,450 | 203,917     | 294,100 | 0         | 0                  |
|            | Net Income over Expenditure    | 84,524  | 107,901 | 0                  | 24,500          | 93,597  | 0    | 118,097 | 205,950     | 252,419 | 0         | 0                  |
|            | plus Transfer from EMR         | 0       | 35,823  | 0                  | 0               | 0       | 0    | 0       | 11,143      | 0       | 0         | 0                  |
|            | less Transfer to EMR           | 0       | 39,351  | 0                  | 0               | 0       | 0    | 0       | 13,387      | 0       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | 84,524  | 104,372 |                    | -               | 93,597  | -    | 118,097 | 203,706     | 252,419 |           |                    |
| COMM       | <u>IUNITY</u>                  |         | <br>    |                    |                 |         |      |         | 1<br>1<br>1 |         |           |                    |
| <u>110</u> | Town Hall                      |         | <br>    |                    |                 |         |      |         | <br>        |         |           |                    |
| 3115       | Lettings Income                | 30,000  | 47,172  | 0                  | 0               | 70,000  | 0    | 70,000  | 33,229      | 80,000  | 0         | 0                  |
| 3140       | WODC Water Rates Contrib       | 100     | 178     | 0                  | 0               | 100     | 0    | 100     | 0           | 100     | 0         | 0                  |
| 3290       | Miscellaneous Income           | 0       | 0       | 0                  | 0               | 2,500   | 0    | 2,500   | 0           | 0       | 0         | 0                  |
|            | Total Income                   | 30,100  | 47,350  | 0                  | 0               | 72,600  | 0    | 72,600  | 33,229      | 80,100  | 0         | 0                  |
| 4100       | Salaries/Superann/NI           | 42,000  | 53,279  | 0                  | 0               | 72,500  | 0    | 72,500  | 31,059      | 57,375  | 0         | 0                  |
| 5140       | Promotion                      | 1,500   | 753     | 0                  | 0               | 1,500   | 0    | 1,500   | 331         | 750     | 0         | 0                  |
| 5210       | Telephone and Comms            | 1,000   | 1,322   | 0                  | 0               | 1,250   | 0    | 1,250   | 816         | 1,250   | 0         | 0                  |
| 6110       | Heat and Light                 | 7,000   | 10,970  | 0                  | 0               | 14,000  | 0    | 14,000  | 4,773       | 9,000   | 0         | 0                  |
| 6130       | Water & Sewerage               | 1,500   | 1,489   | 0                  | 0               | 1,650   | 0    | 1,650   | 802         | 1,150   | 0         | 0                  |
| 6210       | Rates                          | 10,230  | 10,979  | 0                  | 0               | 11,500  | 0    | 11,500  | 7,205       | 13,000  | 0         | 0                  |
| 6230       | Window Cleaning                | 500     | 325     | 0                  | 0               | 500     | 0    | 500     | 460         | 600     | 0         | 0                  |
| 6240       | Alarm/Fire Extinguisher Insp   | 1,600   | 1,428   | 0                  | 0               | 1,600   | 0    | 1,600   | 215         | 250     | 0         | 0                  |
| 6310       | Cleaning / Sanitary Expenses   | 1,800   | 4,145   | 0                  | 0               | 3,000   | 0    | 3,000   | 1,880       | 3,000   | 0         | 0                  |

#### **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                 | 2023/2    | 2024     |                    |                 | 2024/2   | 2025    |          | <br>       |          | 2025/2026 |                    |
|------------|---------------------------------|-----------|----------|--------------------|-----------------|----------|---------|----------|------------|----------|-----------|--------------------|
|            |                                 | Budget    | Actual   | Brought<br>Forward | Net<br>Virement | Agreed   | EMR     | Total    | Actual YTD | Agreed   | EMR       | Carried<br>Forward |
| 6330       | Waste Disposal                  | 600       | 437      | 0                  | 0               | 1,000    | 0       | 1,000    | 1,178      | 1,800    | 0         | 0                  |
| 6400       | Repairs and Maintenance         | 10,000    | 8,499    | 0                  | 0               | 10,000   | 0       | 10,000   | 7,875      | 2,000    | 0         | 0                  |
| 6402       | Town Hall Restoration Fund      | 250,000   | 75,656   | 0                  | 0               | 0        | 0       | 0        | 1,847      | 0        | 0         | 0                  |
| 6408       | New Equipment                   | 2,500     | 4,494    | 0                  | 0               | 2,500    | 12,500  | 15,000   | 1,328      | 5,000    | 0         | 0                  |
| 6417       | Maintenance                     | 0         | 6        | 0                  | 0               | 0        | 0       | 0        | 0          | 0        | 0         | 0                  |
| 7610       | Licences                        | 800       | 891      | 0                  | 0               | 800      | 0       | 800      | 2,158      | 2,500    | 0         | 0                  |
| 7650       | Insurance                       | 3,000     | 2,309    | 0                  | 0               | 0        | 0       | 0        | 0          | 0        | 0         | 0                  |
| 7720       | Other Miscellaneous Expenses    | 500       | 153      | 0                  | 0               | 500      | 0       | 500      | 80         | 500      | 0         | 0                  |
|            | Overhead Expenditure            | 334,530   | 177,135  | 0                  | 0               | 122,300  | 12,500  | 134,800  | 62,007     | 98,175   | 0         | 0                  |
|            | 110 Net Income over Expenditure | -304,430  | -129,785 | 0                  | 0               | -49,700  | -12,500 | -62,200  | -28,778    | -18,075  | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0         | 82,952   | 0                  | 0               | 0        | 0       | 0        | 5,727      | 0        | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (304,430) | (46,833) |                    |                 | (49,700) | _       | (62,200) | (23,051)   | (18,075) |           |                    |
| <u>115</u> | Glyme Hall                      |           |          |                    |                 |          |         |          |            |          |           |                    |
| 3115       | Lettings Income                 | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 45,000   | 0         | 0                  |
|            | Total Income                    | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 45,000   | 0         | 0                  |
| 4100       | Salaries/Superann/NI            | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 19,125   | 0         | 0                  |
| 5140       | Promotion                       | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 750      | 0         | 0                  |
| 5210       | Telephone and Comms             | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 750      | 0         | 0                  |
| 6110       | Heat and Light                  | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 6,000    | 0         | 0                  |
| 6130       | Water & Sewerage                | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 600      | 0         | 0                  |
| 6200       | Rent                            | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 4,500    | 0         | 0                  |
| 6210       | Rates                           | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 0          | 15,000   | 0         | 0                  |

#### **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                | 2023/2 | 2024   |                    |                 | 2024/2 | 2025 |        | <br>       |         | 2025/2026 |                    |
|------------|--------------------------------|--------|--------|--------------------|-----------------|--------|------|--------|------------|---------|-----------|--------------------|
|            |                                | Budget | Actual | Brought<br>Forward | Net<br>Virement | Agreed | EMR  | Total  | Actual YTD | Agreed  | EMR       | Carried<br>Forward |
| 6230       | Window Cleaning                | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 250     | 0         | 0                  |
| 6240       | Alarm/Fire Extinguisher Insp   | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 250     | 0         | 0                  |
| 6310       | Cleaning / Sanitary Expenses   | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 2,000   | 0         | 0                  |
| 6330       | Waste Disposal                 | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 1,000   | 0         | 0                  |
| 6400       | Repairs and Maintenance        | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 1,500   | 0         | 0                  |
| 6408       | New Equipment                  | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 500     | 0         | 0                  |
| 7610       | Licences                       | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 1,000   | 0         | 0                  |
| 7650       | Insurance                      | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 700     | 0         | 0                  |
| 7720       | Other Miscellaneous Expenses   | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 250     | 0         | 0                  |
|            | Overhead Expenditure           | 0      | 0      | 0                  | 0               |        | 0    | 0      | 0          | 54,175  | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | 0      | 0      |                    |                 | 0      | -    | 0      | 0          | (9,175) |           |                    |
| <u>151</u> | Recreation                     |        | <br>   |                    |                 |        |      |        | <br>       |         |           |                    |
| 6200       | Rent                           | 1,000  | 1,125  | 0                  | 0               | 1,000  | 0    | 1,000  | 1,125      | 1,150   | 0         | 0                  |
| 6400       | Repairs and Maintenance        | 4,500  | 8,438  | 0                  | 0               | 4,500  | 0    | 4,500  | 1,698      | 2,000   | 0         | 0                  |
| 6410       | New Equipment                  | 70,000 | 63,467 | 0                  | 0               | 10,000 | 0    | 10,000 | 3,022      | 2,500   | 0         | 0                  |
| 6413       | Sports Awards                  | 500    | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 0       | 0         | 0                  |
| 6420       | Litter/Dog Bin Emptying        | 3,500  | 1,959  | 0                  | 0               | 1,000  | 0    | 1,000  | 2,611      | 2,700   | 0         | 0                  |
| 6440       | ROSPA Inspection               | 0      | 0      | 0                  | 0               | 0      | 0    | 0      | 0          | 700     | 0         | 0                  |
| 6465       | Contract                       | 5,000  | 3,675  | 0                  | 0               | 5,000  | 0    | 5,000  | 1,882      | 0       | 0         | 0                  |
| 7650       | Insurance                      | 2,500  | 3,829  | 0                  | 0               | 0      | 0    | 0      | 0          | 0       | 0         | 0                  |
| 7720       | Other Miscellaneous Expenses   | 1,000  | 468    | 0                  | 0               | 1,000  | 0    | 1,000  | 0          | 0       | 0         | 0                  |
|            | Overhead Expenditure           | 88,000 | 82,961 | 0                  | 0               | 22,500 | 0    | 22,500 | 10,338     | 9,050   | 0         | 0                  |
| 6000       | plus Transfer from EMR         | 0      | 64,725 | 0                  | 0               | 0      | 0    | 0      | 0          | 0       | 0         | 0                  |

# Chipping Norton Town Council Current Year

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                 | 2023/2    | 2024     |                    |                 | 2024/2   | 2025    |           | <br>          |          | 2025/2026 |                    |
|------------|---------------------------------|-----------|----------|--------------------|-----------------|----------|---------|-----------|---------------|----------|-----------|--------------------|
|            |                                 | Budget    | Actual   | Brought<br>Forward | Net<br>Virement | Agreed   | EMR     | Total     | Actual YTD    | Agreed   | EMR       | Carried<br>Forward |
|            | Movement to/(from) Gen Reserve  | (88,000)  | (18,235) |                    | -               | (22,500) |         | (22,500)  | (10,338)      | (9,050)  |           |                    |
| <u>160</u> | <u>Events</u>                   |           | <br>     |                    |                 |          |         |           | !<br>!        |          |           |                    |
| 3331       | Events income                   | 0         | 3,665    | 0                  | 0               | 0        | 0       | 0         | 3,098         | 3,000    | 0         | 0                  |
|            | Total Income                    | 0         | 3,665    | 0                  | 0               | 0        | 0       | 0         | 3,098         | 3,000    | 0         | 0                  |
| 6407       | Xmas Lights/Trees               | 0         | 0        | 0                  | 19,000          | 0        | 0       | 19,000    | 0             | 19,000   | 0         | 0                  |
| 6414       | Events                          | 10,000    | 11,352   | 0                  | 0               | 10,000   | 0       | 10,000    | 9,839         | 8,000    | 0         | 0                  |
| 6415       | Mowing (151 Repairs)            | 0         | 10       | 0                  | 0               | 0        | 0       | 0         | 0             | 0        | 0         | 0                  |
| 6419       | Occasional Events               | 0         | 0        | 0                  | 0               | 1,000    | 0       | 1,000     | 0             | 0        | 0         | 0                  |
| 6455       | Agency Staff                    | 0         | 0        | 0                  | 0               | 0        | 0       | 0         | 0             | 1,000    | 0         | 0                  |
|            | Overhead Expenditure            | 10,000    | 11,362   | 0                  | 19,000          | 11,000   | 0       | 30,000    | 9,839         | 28,000   | 0         | 0                  |
|            | 160 Net Income over Expenditure | -10,000   | -7,697   | 0                  | -19,000         | -11,000  | 0       | -30,000   | -6,741        | -25,000  | 0         | 0                  |
| 6000       | plus Transfer from EMR          | 0         | 0        | 0                  | 0               | 0        | 0       | 0         | 3,007         | 0        | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (10,000)  | (7,697)  |                    |                 | (11,000) |         | (30,000)  | (3,734)       | (25,000) |           |                    |
|            | COMMUNITY - Income              | 30,100    | 51,015   | 0                  | 0               | 72,600   | 0       | 72,600    | 36,327        | 128,100  | 0         | 0                  |
|            | Expenditure                     | 432,530   | 271,457  | 0                  | 19,000          | 155,800  | 12,500  | 187,300   | 82,184        | 189,400  | 0         | 0                  |
|            | Net Income over Expenditure     | -402,430  | -220,443 | 0                  | -19,000         | -83,200  | -12,500 | -114,700  | -45,857       | -61,300  | 0         | 0                  |
|            | plus Transfer from EMR          | 0         | 147,677  | 0                  | 0               | 0        | 0       | 0         | 8,734         | 0        | 0         | 0                  |
|            | Movement to/(from) Gen Reserve  | (402,430) | (72,766) |                    | -               | (83,200) |         | (114,700) | (37,123)      | (61,300) |           |                    |
|            |                                 |           | — I      |                    |                 | _        |         |           | — I<br>I<br>! |          |           |                    |
|            |                                 |           | <br>     |                    |                 |          |         |           | <br>          |          |           |                    |
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# **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                | 2023/2  | 024      |                    |                 | 2024/2  | <u>2025</u> |         |            | 2025/20 |     |                    |
|------------|--------------------------------|---------|----------|--------------------|-----------------|---------|-------------|---------|------------|---------|-----|--------------------|
|            |                                | Budget  | Actual   | Brought<br>Forward | Net<br>Virement | Agreed  | EMR         | Total   | Actual YTD | Agreed  | EMR | Carried<br>Forward |
| STRAT      | TEGIC PLANNING                 | _       |          |                    |                 |         |             |         |            |         |     | _                  |
| <u>130</u> | Cemetery                       |         | <br>     |                    |                 |         |             |         |            |         |     |                    |
| 3190       | Interments & Memorials         | 14,000  | 7,034    | 0                  | 0               | 15,000  | 0           | 15,000  | 4,100      | 7,000   | 0   | 0                  |
| 3191       | Grave Purchase                 | 4,000   | 645      | 0                  | 0               | 4,500   | 0           | 4,500   | 1,050      | 1,000   | 0   | 0                  |
| 3290       | Miscellaneous Income           | 0       | 75       | 0                  | 0               | 0       | 0           | 0       | 150        | 0       | 0   | 0                  |
|            | Total Income                   | 18,000  | 7,754    | 0                  | 0               | 19,500  | 0           | 19,500  | 5,300      | 8,000   | 0   | 0                  |
| 6130       | Water & Sewerage               | 100     | 85       | 0                  | 0               | 100     | 0           | 100     | 45         | 100     | 0   | 0                  |
| 6210       | Rates                          | 1,500   | 3,458    | 0                  | 0               | 3,500   | 0           | 3,500   | 2,226      | 2,000   | 0   | 0                  |
| 6400       | Repairs and Maintenance        | 10,000  | 9,982    | 0                  | 0               | 12,500  | 0           | 12,500  | 3,297      | 10,000  | 0   | 0                  |
| 6417       | Maintenance                    | 0       | 57       | 0                  | 0               | 0       | 0           | 0       | 28         | 0       | 0   | 0                  |
| 6465       | Contract                       | 10,000  | 7,447    | 0                  | 0               | 10,000  | 0           | 10,000  | 4,786      | 0       | 0   | 0                  |
| 6469       | Pest Control                   | 0       | 0        | 0                  | 0               | 0       | 0           | 0       | 0          | 1,500   | 0   | 0                  |
| 6471       | Skips for cemetery             | 600     | 635      | 0                  | 0               | 600     | 0           | 600     | 470        | 700     | 0   | 0                  |
| 7650       | Insurance                      | 500     | 374      | 0                  | 0               | 0       | 0           | 0       | 0          | 0       | 0   | 0                  |
| 7720       | Other Miscellaneous Expenses   | 500     | 1,565    | 0                  | 0               | 500     | 0           | 500     | 856        | 250     | 0   | 0                  |
|            | Overhead Expenditure           | 23,200  | 23,604   | 0                  | 0               | 27,200  | 0           | 27,200  | 11,708     | 14,550  | 0   | 0                  |
|            | Movement to/(from) Gen Reserve | (5,200) | (15,850) |                    |                 | (7,700) | _           | (7,700) | (6,408)    | (6,550) |     |                    |
| <u>140</u> | Closed Churchyard              |         |          |                    |                 |         |             |         |            |         |     |                    |
| 6400       | Repairs and Maintenance        | 3,000   | 5,013    | 0                  | 0               | 5,000   | 0           | 5,000   | 2,100      | 2,500   | 0   | 0                  |
| 6417       | Maintenance                    | 0       | 1,560    | 0                  | 0               | 0       | 0           | 0       | 0          | 0       | 0   | 0                  |
| 6465       | Contract                       | 2,000   | 1,950    | 0                  | 0               | 2,000   | 0           | 2,000   | 1,169      | 0       | 0   | 0                  |

# **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                | 2023/2  | 2024    |                    |                 | 2024/2  | 2025 |         | 1          |         | 2025/2026 |                    |
|------------|--------------------------------|---------|---------|--------------------|-----------------|---------|------|---------|------------|---------|-----------|--------------------|
|            | _                              | Budget  | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR  | Total   | Actual YTD | Agreed  | EMR       | Carried<br>Forward |
|            | Overhead Expenditure           | 5,000   | 8,523   | 0                  | 0               | 7,000   | 0    | 7,000   | 3,269      | 2,500   | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | (5,000) | (8,523) |                    |                 | (7,000) | ,    | (7,000) | (3,269)    | (2,500) |           |                    |
| <u>145</u> | <u>StreetScene</u>             |         | <br>    |                    |                 |         |      |         |            |         |           |                    |
| 4100       | Salaries/Superann/NI           | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 94,000  | 0         | 0                  |
| 5210       | Telephone and Comms            | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 500     | 0         | 0                  |
| 6110       | Heat and Light                 | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,000   | 0         | 0                  |
| 6130       | Water & Sewerage               | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 1,500   | 0         | 0                  |
| 6200       | Rent                           | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 21,500  | 0         | 0                  |
| 6210       | Rates                          | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 13,000  | 0         | 0                  |
| 6240       | Alarm/Fire Extinguisher Insp   | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,500   | 0         | 0                  |
| 6320       | Vehicle Hire                   | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 8,500   | 0         | 0                  |
| 6321       | Vehicle Insurance              | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 1,200   | 0         | 0                  |
| 6322       | Fuel                           | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 1,200   | 0         | 0                  |
| 6323       | Machinery Hire                 | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 10,000  | 0         | 0                  |
| 6324       | Tools & Equipment              | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 200     | 0         | 0                  |
| 6325       | PPE                            | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 1,500   | 0         | 0                  |
| 6330       | Waste Disposal                 | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,000   | 0         | 0                  |
| 6400       | Repairs and Maintenance        | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 500     | 0         | 0                  |
| 6418       | Defibrillators                 | 0       | 0       | 0                  | 500             | 0       | 0    | 500     | 261        | 500     | 0         | 0                  |
| 6462       | Grit Bins/Snow                 | 0       | 0       | 0                  | 1,000           | 0       | 0    | 1,000   | 0          | 0       | 0         | 0                  |
| 6485       | Plants & Sundries              | 0       | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 2,500   | 0         | 0                  |
| 6490       | Trees/Flower Beds              | 0       | 0       | 0                  | 1,000           | 0       | 0    | 1,000   | 391        | 1,000   | 0         | 0                  |
| 6495       | Street Furniture               | 0       | 0       | 0                  | 3,000           | 0       | 0    | 3,000   | 12,289     | 1,500   | 0         | 0                  |

## **Chipping Norton Town Council Current Year**

#### Annual Budget - By Committee (Actual YTD Month 8)

|            |                                | 2023/2   | 2024    |                    |                 | 2024/2  | 2025 |         | <br>       |           | 2025/2026 |                    |
|------------|--------------------------------|----------|---------|--------------------|-----------------|---------|------|---------|------------|-----------|-----------|--------------------|
|            | _                              | Budget   | Actual  | Brought<br>Forward | Net<br>Virement | Agreed  | EMR  | Total   | Actual YTD | Agreed    | EMR       | Carried<br>Forward |
| 7410       | Service Charges                | 0        | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 1,445     | 0         | 0                  |
| 7650       | Insurance                      | 0        | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 915       | 0         | 0                  |
|            | Overhead Expenditure           | 0        | 0       | 0                  | 5,500           | 0       | 0    | 5,500   | 12,940     | 167,960   | 0         | 0                  |
| 6000       | plus Transfer from EMR         | 0        | 0       | 0                  | 0               | 0       | 0    | 0       | 6,238      | 0         | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | 0        | 0       |                    |                 | 0       |      | (5,500) | (6,702)    | (167,960) |           |                    |
| <u>180</u> | Pool Meadow                    |          | <br>    |                    |                 |         |      |         | 1          |           |           |                    |
| 6417       | Maintenance                    | 5,000    | 0       | 0                  | 0               | 2,500   | 0    | 2,500   | 3,900      | 500       | 0         | 0                  |
| 6430       | Restoration Project            | 25,000   | 0       | 0                  | 0               | 0       | 0    | 0       | 0          | 0         | 0         | 0                  |
|            | Overhead Expenditure           | 30,000   | 0       | 0                  | 0               | 2,500   | 0    | 2,500   | 3,900      | 500       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | (30,000) | 0       |                    |                 | (2,500) |      | (2,500) | (3,900)    | (500)     |           |                    |
| <u>185</u> | Millennium Garden              |          | <br>    |                    |                 |         |      |         | 1          |           |           |                    |
| 6417       | Maintenance                    | 1,000    | 1,144   | 0                  | 0               | 1,200   | 0    | 1,200   | 0          | 250       | 0         | 0                  |
| 6465       | Contract                       | 500      | 300     | 0                  | 0               | 500     | 0    | 500     | 179        | 0         | 0         | 0                  |
|            | Overhead Expenditure           | 1,500    | 1,444   | 0                  | 0               | 1,700   | 0    | 1,700   | 179        | 250       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | (1,500)  | (1,444) |                    |                 | (1,700) |      | (1,700) | (179)      | (250)     |           |                    |
| <u>186</u> | War Memorial                   |          | <br>    |                    |                 |         |      |         | 1          |           |           |                    |
| 6417       | Maintenance                    | 0        | 32      | 0                  | 0               | 0       | 0    | 0       | 0          | 0         | 0         | 0                  |
| 6470       | War Memorial                   | 2,500    | 0       | 0                  | 0               | 5,000   | 0    | 5,000   | 2,877      | 500       | 0         | 0                  |
|            | Overhead Expenditure           | 2,500    | 32      | 0                  | 0               | 5,000   | 0    | 5,000   | 2,877      | 500       | 0         | 0                  |
|            | Movement to/(from) Gen Reserve | (2,500)  | (32)    |                    |                 | (5,000) |      | (5,000) | (2,877)    | (500)     |           |                    |

# Chipping Norton Town Council Current Year Annual Budget - By Committee (Actual YTD Month 8)

|                                | 2023/     | 2024     | <u>2024/2025</u>   |                 |          |         |          | <br>       |           | 2025/2026 |                    |
|--------------------------------|-----------|----------|--------------------|-----------------|----------|---------|----------|------------|-----------|-----------|--------------------|
| _                              | Budget    | Actual   | Brought<br>Forward | Net<br>Virement | Agreed   | EMR     | Total    | Actual YTD | Agreed    | EMR       | Carried<br>Forward |
| STRATEGIC PLANNING - Income    | 18,000    | 7,754    | 0                  | 0               | 19,500   | 0       | 19,500   | 5,300      | 8,000     | 0         | 0                  |
| Expenditure                    | 62,200    | 33,603   | 0                  | 5,500           | 43,400   | 0       | 48,900   | 34,873     | 186,260   | 0         | 0                  |
| Net Income over Expenditure    | -44,200   | -25,849  | 0                  | -5,500          | -23,900  | 0       | -29,400  | -29,573    | -178,260  | 0         | 0                  |
| plus Transfer from EMR         | 0         | 0        | 0                  | 0               | 0        | 0       | 0        | 6,238      | 0         | 0         | 0                  |
| Movement to/(from) Gen Reserve | (44,200)  | (25,849) |                    |                 | (23,900) |         | (29,400) | (23,335)   | (178,260) |           |                    |
| Total Budget Income            | 425,099   | 495,387  | 0                  | 0               | 510,647  | 0       | 510,647  | 451,494    | 682,619   | 0         | 0                  |
| Expenditure                    | 787,205   | 633,777  | 0                  | 0               | 524,150  | 12,500  | 536,650  | 320,974    | 669,760   | 0         | 0                  |
| Net Income over Expenditure    | -362,106  | -138,390 | 0                  | 0               | -13,503  | -12,500 | -26,003  | 130,520    | 12,859    | 0         | 0                  |
| plus Transfer from EMR         | 0         | 183,500  | 0                  | 0               | 0        | 0       | 0        | 26,115     | 0         | 0         | 0                  |
| less Transfer to EMR           | 0         | 39,351   | 0                  | 0               | 0        | 0       | 0        | 13,387     | 0         | 0         | 0                  |
| Movement to/(from) Gen Reserve | (362,106) | 5,758    |                    | -               | (13,503) |         | (26,003) | 143,248    | 12,859    |           |                    |