



CHIPPING NORTON TOWN COUNCIL

TOWN HALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NA

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk

Office Hours: Mon/Weds/Fri, 9am-5pm

TOWN CLERK: Katherine Jang

Thursday 17 June 2026

SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: **Microsoft Teams meeting**

Join: <https://teams.microsoft.com/meet/37488668453578?p=t1TD21vPX7pr7ZYnAR>

Meeting ID: 374 886 684 535 78

Passcode: EE6C6tZ6

DATE: Thursday 25 June 2026

TIME: 2:00pm

Katherine Jang

Town Clerk

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. Election of Chair

To receive nominations for and elect the Chair of the Traffic Advisory Sub-Committee for the municipal year 2026/27.

2. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of the Traffic Advisory Sub-Committee for the municipal year 2026/27.

3. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

4. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

5. Minutes

To approve the Minutes from the sub-committee meeting held on the 26th March 2026.

6. Public Participation

The meeting will adjourn for this item. Members of the public may speak for a maximum of five minutes each during the period of public participation

7. LCWIP

To receive an update

8. County Officer's Report

To receive a report from Oxfordshire County Council.

9. District Officer's Report

To receive a report from West Oxfordshire District Council

10. Update from Cllr Saul on OCC Highways matters including the HGV working group

To receive a progress report from Cllr Saul.

11. OCC Quite Lanes Initiative

To discuss the new pilot programme and eligibility for Chipping Norton

12. Cycling

To receive an update on cycling related matters.

13. Pedestrian and Road Safety

To receive a verbal update on road safety related matters.

14. Parking

To discuss parking related matters.

15. Date of the next meeting – Thursday 1 October 2026, 2pm via TEAMS.