CHIPPING NORTON TOWN COUNCIL

TOWN HALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NA

TEL: 01608 642341
Email: townclerk@chippingnorton-tc.gov.uk
Office Hours: Mon, Weds, Fri, 9am-5pm

TOWN CLERK and CEO: Katherine Jang

27 October 2026

SUMMONS TO ATTEND A
MEETING OF COMMUNITY COMMITTEE

TO: All Members of Community Committee

VENUE: The Council Chamber, Chipping Norton Town Hall

DATE: 02 November 2026

TIME: 6:30pm

Katherine Jang
Town Clerk and CEO

K Jang

Recording of Meetings
Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. **Apologies for absence.**
   To consider apologies for absence.

   Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

2. **Declaration of interests.**
   Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

3. **Minutes**
   To approve the minutes of the committee meeting held on 15 June 2026.

4. **Public Participation**
   The meeting will adjourn for this item
   Members of the public may speak for a maximum of five minutes each during the period of public participation.

5. **Correspondence**
   To note or respond to any correspondence

6. **Committee Action Plan 2026-27**
   To review the Committee's ongoing action plan

7. **Venues**
   a. To receive a Town Hall report from the Admin, Lettings, and Events Officer
   b. To receive a Glyme Hall report from the Admin, Lettings, and Events Officer
   c. To receive a request for free use of Glyme Hall

8. **Events**
   To receive a report from the Admin, Lettings, and Events Officer

9. **Play Areas**
   To receive an update.

10. **Skatepark Project**
    To receive an update

11. **Keep Chippy Beautiful**
    To receive an update.

12. **Committee Budget 2027/28**
    To receive a report from the Responsible Finance Officer and agree committee spending priorities for 2027/28 to help inform the overall budget

13. **Date of the next meeting –** Monday 11 January 2027